



KAVANGO EAST REGIONAL COUNCIL

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Enquiries: PC Secretariat

05 June 2026

NOTICE FOR SELECTION OF AWARD  
(Section 55(4) of Act)  
(Regulation 38(1))

**Part A**

**Notice to bidder selected for award**

**MAJOR RENOVATION OF THREE (3) CLASSROOM BLOCK AT NDAMA JP,  
BLOCK A**

From: KAVANGO EAST REGIONAL COUNCIL

To: **Dammah Trading Enterprises CC**

Bidder reference no.: **W/RFQ/KERC-DOEAC/107/54/2025/2026**

Address: **P.O. Box 2906, Rundu, Namibia.**

- (a) Kindly note in terms of section 55 of the Public Procurement Act, 2015 (Act No. 15 of 2015), you have been selected for the award under subsection (4) of that section.
- (b) You are informed that in the absence of any application for the review of the selection for the award referred to in paragraph (a) within 7 days of this notice, the Accounting Officer of the public entity will award the contract to you.
- (c) The period of 7 days referred to in paragraph (b) starts on **08/06/2026** and ends On **16/06/2026**.

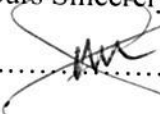
**Notice to bidder not selected for award**

**Part B**

To: See attached Opening Register

- (a) Kindly note that a bidder whose particulars are specified in PART A has been selected for the award.
- (b) The price offered by the bidder referred to in paragraph (a) is an amount of **NS 1,306 349.62**
- (c) The criteria used to select for the award the bidder referred to in paragraph (a) is set out in the bid document reference number: **W/RFQ/KERC-DOEAC/107/54/2025/2026** attached hereto.
- (d) Kindly note that if you are not satisfied with the selection for the award made by the Kavango East Regional Council, you may make an application for review of the selection made within 7 days of this notice, and in the absence of an application for review, the Accounting Officer of the Kavango East Regional Council will award the contract to the bidder selected for the award.
- (e) The period of 7 days referred to in paragraph (d) starts on **08/06/2026** and ends on **16/06/2025**.

Yours Sincerely,

  
.....  
^ **Ms. Ludgela Nangura**  
**Chief Regional Officer**



*05/06/2026*  
**Date**